



In re Application of:

Docket No. 03500.013538

TAKAHIRO MATSUURA, ET AL.

Application No.: 09/317,844

Examiner: Christopher Sukhaphadhana

Filed: May 25, 1999

Group Art Unit: 2625

For: IMAGE PROCESSING METHOD  
AND APPARATUS AND RECORDING  
MEDIUM

Date: September 5, 2003

**RECEIVED**

SEP 08 2003

Technology Center 2600

**Mail Stop Non-Fee Amendment**  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

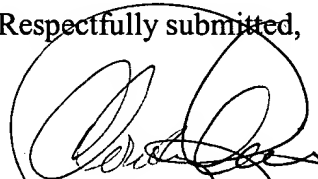
| CLAIMS AS AMENDED                              |  |       |  |                         |                |                   |
|--|--|-------|--|-------------------------|----------------|-------------------|
|  | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA | RAT<br>E       | ADDITIONAL<br>FEE |
| TOTAL<br>CLAIM<br>S                            | *<br>12  | MINUS | **<br>20                                     | =<br>0                  | x \$9<br>\$18  | 0.00              |
| INDEP.<br>CLAIM<br>S                           | *<br>4   | MINUS | ***<br>4                                     | =<br>0                  | x \$42<br>\$84 | 0.00              |
| Fee for Multiple Dependent claims \$140°/\$280 |  |       |  |                         |                | 0.00              |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT---  |  |       |  |                         |                | 0.00              |

☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.

☐ A check in the amount of \$\_\_\_\_\_ is enclosed.

- ☐ Charge \$\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_ to cover the fee for a \_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



---

Attorney for Applicants  
Christopher Philip Wrist  
Registration No. 32,078

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200

CPW:eyw

DC\_MAIN 143395v1

03500.013538

PATENT APPLICATION



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#8/Drawings  
has  
10/9/03

In re Application of:

TAKAHIRO MATSUURA, ET AL.

Application No.: 09/317,844

Filed: May 25, 1999

For: IMAGE PROCESSING METHOD AND  
APPARATUS AND RECORDING  
METHOD

Examiner: Christopher Sukhaphadhana

Group Art Unit: 2625

September 5, 2003

**Mail Stop Non-Fee Amendment**

COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, Virginia 22313-1450

SUBMISSION OF CORRECTED FORMAL DRAWING

Sir:

Applicants submit herewith two sheets of corrected formal drawings

(Replacement Sheets 8 and 9 of 19) to be substituted for the corresponding sheets presently on file. Also submitted herewith are marked up copies of the sheets annotated to indicate the proposed amendments.

Please amend the drawings, as follows:

IN FIGURE 10

In box 41, change "SERULT" to --RESULT--.

IN FIGURE 11

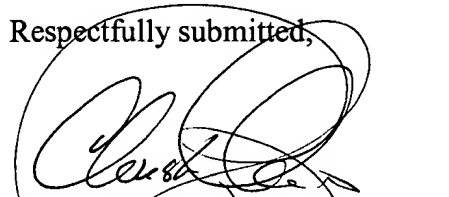
In box 51, change "OBTAINNE" to --OBTAIN--; and adjacent box 52, change "LIMINANCE" to --LUMINANCE--.

## CONCLUSION

Favorable consideration and entry of the corrected formal drawings respectfully are requested.

Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our below listed address.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'C. Wrist', is written over a horizontal line.

Attorney for Applicants  
Christopher Philip Wrist  
Registration No. 32,078

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200

CPW:eyw

DC-MAIN 143395 v1